C A R L A N D R E

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By Diane Waldman

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D. W.

Carl Andre's cryptic definition of sculpture as "FORM = STRUCTURE = PLACE" is significant in clarifying not only his own development but many of the options open to recent contemporary work. Unaccompanied by verbal polemics (in contrast to the de Stijl and Constructivist manifestos, for example), this pronouncement is nevertheless supported by a body of work unshakable in the fervor of its conviction. The conventional role of sculpture as a precious object and its ownership has been rigorously attacked by an oeuvre which refuses, by definition, to make such accommodations.

The concept of place has a profound importance for Andre's work. Its multiple implications disrupted the traditional heroic role of the art object to the extent that Andre's object is viable largely within the context for which it was conceived. The implications of such an ironclad wedding of object to environment are multiple: they presuppose the reductions of the object itself to its lowest point of visibility (hence the word "Minimal"), the denial of the uniqueness of the object as such, without a total rejection of the object which must act as an irritant to the environment and the space that it displaces.

If Andre has retained any convention in his work, it is in the tacit acknowledgement of the fundamental principles of sculpture – mass, space, volume, gravity – while ridding it of traditional form and structure. To this extent, Andre's work has played a germinal role in such recent experiments as Earthworks (for which he expressed an interest as early as 1966) and in the surrender of the object itself (Conceptual Art). Andre's formidable accomplishments occurred in the heady atmosphere of the middle '60's, a time which had not yet begun to question the validity of either the art object per se or its social milieu. Of the sculptors to have emerged in the United States during that period, Andre, together with Robert Morris, Dan Flavin, Sol LeWitt and Donald Judd, can be said to have most successfully defined this position.

Critics writing of Minimal Art, to use a current designation, saw it as a concerted action against the tendencies of Abstract Expressionist sculpture. Such a reaction was inevitable; to propose a radically new sculpture, the entire system of the '50's in art, attitudes and assumptions had to be re-examined. Tentative in supposition, much of the sculpture of the '50's and early '60's, with the notable exception of David Smith, was a painful extension of theories already overextended in painting. Conservative in program, such sculpture seemed constrained to observe conditions which the Minimal sculptors promptly rejected. It was therefore not unexpected that they turned to other sources. That these sources were also derived from painting the work of Barnett Newman, Ad Reinhardt, Mark Rothko, Jackson Pollock, Jasper Johns and Frank Stella was of particular interest - in no way deterred the manifestation of important '60's sculpture, which Judd once called "specific objects". He wrote in 1965. "Half or more of the best new work in the last few years has been neither painting nor sculpture" and "The new work obviously resembles sculpture more than it does painting, but it is nearer to painting."1 The object quality of the structures Judd referred to, however, inspired as it was to a large extent by pictorial precedents of the '50's (although the influence of Constructivism was also a vital factor) matured as a unique composite of illusionistic and three-dimensional devices.

If the '60's sculptors were able to identify with painting, they determined their own position more explicitly in a point-by-point rejection of the more "expressionist" faction of Abstract Expressionism. They opted for interchangeable, mass-produced units, not the conventional methods of hand-made production; for non-relational repetitive forms; for a tough, impassive anonymity in contradiction to the Angst and facture of the '50's; above all, for an art with no ties to representation. The Minimalist focus on mass production and technology was, of course, not new. The early 20th century's fascination with the machine did not, however, extend to the incorporation of actual machine methods but was usually confined to the adaptation of machine forms within a fairly conventional format. And both the Constructivist and Bauhaus experiments were severely hampered by the limited technology and resources available at the time. In a more recent revival of the Dada interest in the machine, Rauschenberg used found objects and silkscreens as a way of removing himself from the picture, and Warhol also confessed his desire to be a machine. Warhol's statement about his paintings reveals several parallel concerns of Pop art and Minimal sculpture, not surprising in that both groups were reacting against Abstract Expressionism:

"I tried doing them by hand, but I find it easier to use a screen. This way, I don't have to work on my objects at all. One of my assistants or anyone else for that matter, can reproduce the design as well as I could."²

Compare this with a statement by Sol LeWitt:

"In conceptual art the idea or the concept is the most important aspect of the work. When an artist uses a conceptual form of art, it means that all of the planning and decisions are made beforehand and the execution is a perfunctory affair. The idea becomes a machine that makes the art. This kind of art is not theoretical or illustrative of theories; it is intuitive; it is involved with all types of mental processes and it is purposeless. It is usually free from the dependence on the skill of the artist as a craftsman."³

The materials and techniques introduced by both Pop art and Minimal sculpture, while substantively different, are similar in function - to divert, if not actually subvert, tradition. If the connection between the two movements is tangential rather than fundamental, they share what can only be called a Duchampian attitude in their mutual contempt for the sanctity of the art object. The deliberate and flamboyant irony operative in Pop art is muted but just as implicit in Minimal; it varies from the most considered in Morris to the least apparent in Andre and LeWitt; in all cases, it plays a crucial role in conveying ongoing information about the revised role of the object vis-à-vis the artist (and, one might add, the viewer). Where the didactic nature of Pop art consists of the need to render that information viable by the deployment of representational subject matter of the most vulgar kind, in Minimal sculpture it required the exact opposite. For the Minimal sculptors, the need to explain the rejection of the art object as a unique and precious entity culminated in the drastic reduction of the object to its most basic components. That this realization occurred in "specific objects" of extraordinary diversity, encompassing both the illusory and the concrete, is therefore all the more remarkable.

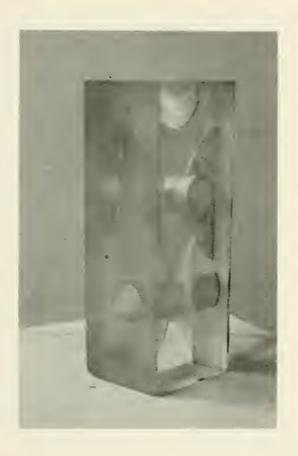
Andre, born in 1935 in Quincy, Mass., studied with Patrick Morgan at the Phillips Academy in Andover, Mass., from 1951-1953, together with Frank Stella and Hollis Frampton, the film-maker. After working briefly for the Boston Gear Works, he left for England and France, visiting Stonehenge, Parliament, the Eiffel Tower and the Louvre, then returned to the States. He spent two years, 1955-1956, as an intelligence analyst with the U.S. Army in North Carolina. In 1957 the moved to New York City and worked as an editorial assistant for a publisher of textbooks. Hollis Frampton, who has documented much of Andre's early development, mentions that at Andover he and Andre shared a mutual interest in poetry; when Frampton arrived in New York early in the spring of 1958 to stay with Andre, he found him living in a cramped hotel room prodigiously at work, chiefly on poetry and occasionally drawings. Another friend left Andre a small apartment that summer and he began at first to make paintings and then sculpture. As Frampton describes that time:

"The other plastic artists I knew then were 'studio artists', maintaining a workspace and disseminating their work. But CA worked wherever he happened to be, with what was at hand. His studio was his mind, so to speak. Anyone who admired a piece was welcome to shelter it, and a few did, but nothing encumbered him for too long. When he moved, the work was left behind. If it became too copius, he discarded it. Since he has moved often, and produced much, a great deal is gone."⁴

During 1958 Andre produced a number of small sculptures in plexiglas and wood. Drilled and incised, rather than modeled, he kept the alteration of his forms to a minimum, intent on keeping the original block-like surfaces intact. The shapes themselves were strictly geometric – cubes, spheres, cylinders, pyramids, or variations thereon, dictated largely by the nature of the basic cut. Andre then made his first large wood sculptures, man-size "negative sculptures", hand-cut from building timbers. He made these works in Frank Stella's studio, Stella having recently arrived in New York from Princeton. Andre has characterized this time as a period when he was a student of Stella. Taken out of context, this remark assumes a greater significance than it should, but Stella was in fact of great importance to Andre's early development. For example, Stella once remarked to Andre, who was then working on one of his columns cut only on one side, that the untouched rear side was sculpture too. Andre said. "I realized the wood was better before I cut it than after. I did not improve it in any way."⁵ He was also quoted as saying:

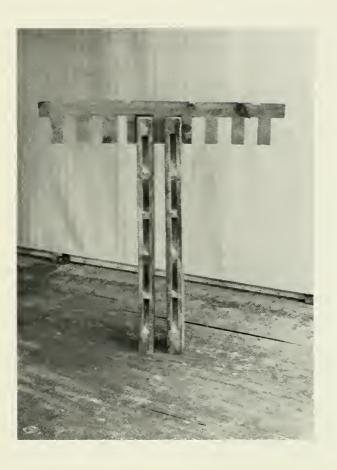
"Up to a certain time I was cutting into things. Then I realized that the thing I was cutting was the cut. Rather than cut into the material, I now use the material as the cut in space."⁶

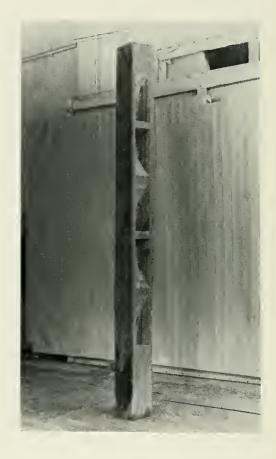
Compare this with Stella's remarks: "I wanted to get the paint out of the can and onto the canvas ... I tried to keep the paint as good as it was in the can."⁷ A Frampton photograph taken in Stella's studio shows one of Andre's wooden columns standing in front of Stella's Union Pacific. It is evident that the internal repetitions of the Andre relate to Stella's painting but Andre's sculpture is, at this juncture, equally indebted to Brancusi. The conspicuous absence of differentiation between sculpture and base is the logical outcome of Andre's prolonged dialogue with Brancusi. Andre has explained the importance of Brancusi's work:



Plexiglas, 1958, Barbara Rose, Madison, Connecticut.

"So Brancusi, to me, is the great link into the earth and the Endless Column is, of course, the absolute culmination of that experience. They reach up and they drive down into the earth with a kind of verticality which is not terminal. Before, that verticality was always terminal: the top of the head and the bottom of the feet were the limits of sculpture. Brancusi's sculpture continued beyond its vertical limit and beyond its earthbound limit. It drove into the earth. Also, Brancusi used many found materials, not that that's important. But he used screws from ancient wine presses and beams pretty much unaltered and combined these particles with those particles in building up these pedestals which was, for me, the great interest in his work – that those pedestals were the culmination of the materials."⁸





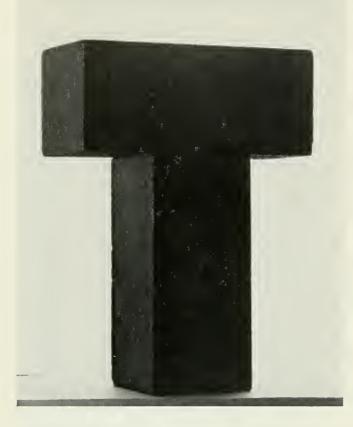
Untitled, Summer 1959, Lost.

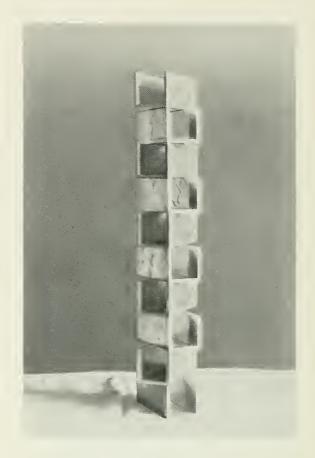




Although Andre's works of this period continue to reflect Brancusi's influence – in the use of materials, the verticality of form, and in the preference for direct cutting rather than modeling – they do express Andre's insistence on a resolutely abstract form. They can generally be considered anthropomorphic only by association (their verticality), not configuration. Nevertheless, a work like *Ladder 1*, 1959, is residually totemic although the title would appear to deny such connotations. On the other hand, a work such as *Baboons*, also of 1959, while strictly geometric in figuration, is vaguely suggestive of a primate in both the title and the disposition of its members.

Andre gradually enlarged the scale of his wooden pieces, using common-grade lumber mortised together in pyramidal arrangements. Both *Cedar Piece* and *Pyramid*, of 1959, consisted of two identical units which could be rearranged to form an entirely new structure. This factor, in itself, constituted a significant breakthrough for the artist in allowing him to combine his materials without having to model them. It also presupposes an indefinite continuation of the unit like Brancusi's *Endless Column*. The serrated contour of Andre's sculpture resembles the notched forms of a Stella but the work is decidely more original than his previous efforts. The visible evidence of structure, the unaltered surface of his materials, the increased mass and volume were particularly impressive. If the pyramids of 1959 represented a radical





T Piece, 1960, Private Collection, New York (subsequently rearranged, see cat. 8).

Untitled, Winter 1960, Lost.

departure for Andre, they were however still conservative, adhering to some need to grapple with tradition, to create a form (or series of forms) that was memorable and monumental. Andre admitted that "the vertical element has been the hardest to get away from. Bob Morris and Donald Judd were among the first to break away from the vertical stereotype in sculpture."⁹

After the bulky monumentality of Cedar Piece and the attenuated elegance of *Pyramid*, Andre turned to more modest endeavors. Eschewing both the Brancusi-like column and the Stella-like configurations, he produced a group of small works in plexiglas, wood and metal, which appear to have been an attempt to discover (or recover) basic principles: a T-shaped piece in hot-rolled steel, consisting of two bars simply stacked at right angles to one another; an open frame in wood, a post and lintel structure (titled *Hearth*), etc. These singular experiments lasted for several years; his production from 1960-1964 was limited – partially for lack of funds. He was also working at this time as a freight brakeman and conductor for the Pennsylvania Railroad, an experience that he regards as vital to the development of his sculpture. He worked, as he described it,

"... largely in local service in Northern New Jersey to the New Jersey Meadows, where all the highways from the West come into New York. That is vast in scale and not like the plains of the West, but in scale to the urban areas around there. It is an enormous plain with the long lines of freight cars lined up in the freight yards and the flat vast swampy meadows. It just became a strong influence upon my work."¹⁰

Andre considered his earlier work as "too architectural, too structural."¹¹ From his experience on the railroad, his interest in sculpture changed to become "more like roads than like buildings."¹²

Two works of 1964, reconstructed in 1970, appear to have developed out of a renewed consideration of the 1959 pyramids. One, a low horizontal timber piece, has a zigzag contour reminiscent of the stepped indentations of the pyramids. But their ponderous bulk, their absence of embellishment, which extends to the matter-of-fact brutality of the exposed raw ends (like sawed-off limbs), is markedly different from the elegant refinement of *Pyramid*. Andre's decision to splay out a form so that the nature of its making is self-evident (internal and external realities are identical) is a decided contrast to the closed convoluted silhouette of the pyramids. The palpable reminder of a low wall or barrier (like the later styrofoam *Reef*, original 1966; reconstructed 1969, 1970) inevitably suggests analogies to natural forces and the man-made. They also have some bearing on his experience with the railroad in that the timbers are clearly not esthetic in origin, are not manipulated, but are allowed to remain in their original brute-like state. Their presence in a museum context only serves to reinforce the integrity of their initial condition for they act, in effect, in uneasy alliance with their current environment.

In 1965 Andre made still another drastic departure from his earlier work. For an exhibition at the Tibor de Nagy Gallery in New York, he arranged 9-foot long styro-

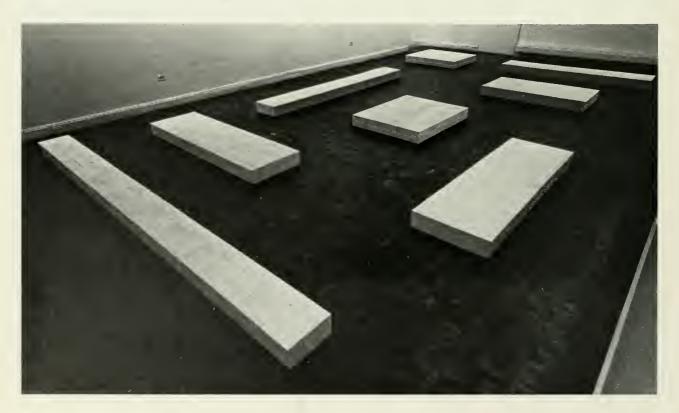
Installation shot, Tibor de Nagy Gallery, New York, "Crib, Coin, Compound", 1965, Destroyed.





foam slabs in three different configurations. Titled Coin, Compound, Crib (references to building terms), they were sizable enough to fill most of the gallery, not only disrupting free passage around the work but impeding entry to the main room of the gallery. He had originally set up several timber pieces for the Shape and Structure show in early 1965 only to learn that the gallery floor threatened to cave in under their weight. For his subsequent one-man show he turned instead to styrofoam after seeing a friend working with it. The particular gualities of the material, soiled and bruised from handling, conveyed several paradoxical sensations: while fully cognizant of its friable, weightless insubstantiality, one was also aware of the threatening monumentality of the work, especially in proportion to the gallery space. Since it was difficult to gain direct access to the work, from the position of the doorway the three pieces appeared to run together. In this way Andre could demonstrate his reluctance to acknowledge the singularity of a work and concentrate on the greater potential of the environment. If the awareness of the potential for place first appears in these works, it is admittedly tentative; the works demonstrate his continuing reliance on structure, and with it positive and negative spatial relationships; the still perceptible, if inconclusive, differentiation from work to work; and for a residual verticality. The insistence on standard industrial units, soiled and bruised from handling, stacked not glued, became the basis for Andre's later work. Andre's work, in fact, can be dismantled and stored when not on view. In adopting this method for these and later works, Andre laid claim to the use of regimented, interchangeable units, which only assume an identity when the need arises to set up or reconstitute a work.

Installation shot, Tibor de Nagy Gallery, New York, "Equivalents", 1966.



Andre's decision to make his sculptures hug the ground was finalized in the summer of 1965 when he was canoeing on a lake in New Hampshire: it became apparent to him that his work should be as level as water. For his next exhibition at the de Nagy Gallery Andre worked directly on the floor, laying out a group of sand lime bricks in units of 120. Stacked in two layers to prevent drift, each of the four permutations - 3 x 20, 4 x 15, 5 x 12, 6 x 10 - resulted in eight substantially different works (the bricks were aligned either by length or width, hence the eight combinations). Given the four combinations, the visual differences were striking. In 1967, at the Dwan Gallery in Los Angeles, Andre laid out a floor of concrete bricks into which cuts, roughly approximating the brick pieces of the de Nagy exhibition in reverse, were made into the "floor". Although Andre's concern for environment figured importantly in his previous exhibitions at the de Nagy Gallery, at the Dwan Gallery he totally eliminated the object (except as a negative sculpture) in favor of the allover situation. Titles for the two exhibitions, Equivalents (de Nagy, 1966) and Cuts (Dwan, 1967) make specific the different directions in which he was working Works like Equivalents, Cuts and the more recent Five Corners that he executed for the Ace Gallery in Los Angeles in 1970 have prompted comparisons to Constructivism. Apart from the fact that Andre, like the other Minimalists, openly acknowledges in his work an affinity to Constructivism, the context has been so altered as to render such a designation meaningless (or peripheral at best). Of the three works just cited, Five Corners bears the most explicit reference to Constructivism, to Malevitch's White on White painting of 1918. The more than casual relationship to pictorialism





Installation shot, Dwan Gallery, Los Angeles, "Cuts", 1967.

Installation shot, Tibor de Nagy Gallery, New York, 1966.





Installation shot, Prospect 68, Düsseldorf, 35 wood units, Collection Karl Ströher, Darmstadt.



has an equally effective counterpoint in the physical properties of the work: the location of the work and the spectator's response to both the work and the environment ultimately refute such associations. The most dynamic single aspect of the work is the fact that Andre reverses what could be construed as a figure-ground relationship: by activating the corners of the room (with his metal plates), he not only stresses the relationship of the work to the room but stabilizes it.

The single most radical work of Andre's, prior to the metal plate pieces, was *Lever*, 1966, a single row of 137 unattached firebricks, installed in the Jewish Museum in such a way that the viewer could approach it from either of two directions. From one position, it was possible to view the entire length of the work in receding perspective. From another doorway, only the terminal portion was visible. Because of the unusual length of the work, which disrupted the flow of traffic, it was impossible to reconstruct the work satisfactorily from all angles. *Lever* was jarring in its total lack of convention; not only in terms of materials, the lack of any apparent structure, but in the absence of one correct perspective or focus. In speaking about the radical change in his work, Andre said,

"... all I am doing is putting Brancusi's Endless Column on the ground instead of in the air. Most sculpture is priapic with the male organ in the air. In my work Priapus is down to the floor. The engaged position is to run along the earth."¹³

Lever, projecting from one wall of the Jewish Museum, represented yet another phase in Andre's progression towards place; that is, it was still partially engaged with the wall.

Andre realized the full potential of place with his metal-plate pieces begun in 1967, but in the interim he experimented with several possibilities – a scatter piece, *Spill*; a pile of sand deposited in the Museum of Contemporary Crafts – and indicated an interest in Earthworks mentioning that his *"ideal piece of sculpture is a road."*¹⁴ *Spill*, a work whose dimensions could only be determined when the 800 identical



Installation shot, Haags Gemeentemuseum, 1969.

plastic blocks were removed from their canvas bag and flung onto the floor, evidenced a Pollock-like quality in their overall randomness. "The particles are so small they don't make a coherent pattern. The small size dictates a less rigid form. The random spill makes the pattern."¹⁵ Andre demonstrated with these works some interest in process (time) and in work that was distinctly anti-form; he also evinced some reluctance to give up the basic geometric unit so important to his desires.

Like the brick pieces before them and the styrofoam slabs, Andre's metal plates are standard commercial units, identical modules determined in number by simple arithmetic combinations. The use of modular methods is common to much Minimal art but Andre has resisted the tendency apparent in the work of most of the other leading sculptors in the idiom to wrest a configuration from them. In almost every instance the work is resolutely square. In spite of Andre's insistence on regularity of form, each work is sufficiently different in details to command renewed attention. Andre's obsessiveness is, in this respect, like Mondrian's; given his decision to work with just a few fundamental principles, the variety of possibilities is enormous.

37 Pieces of Work occupies approximately $36 \times 36'$ of the ground floor of the Guggenheim Museum. It is composed of 1296 units: 216 each of aluminium, copper, steel, magnesium, lead and zinc. The title incorporates not only the one 36' square but a projected series of 36 works, each $6 \times 6'$ and consisting of 36 units of the same materials as the large work. Of Andre's metal-plate pieces from 1967 to the present, 37 Pieces of Work is the most complicated in its admixture of elements. In its relationship to the museum, it works not only with the floor plane but with the full height and breadth of the museum's structure. If one considers the Guggenheim Museum

as the progression of a series of curves and arcs, then it is possible to see Andre's *37 Pieces of Work* as a conscious interruption of that sequence. The harmonious balance of the spiral – its particular forms, textures and nuances – has been so altered by the Andre as to render the space anew. Even more significant is the fact that the Wright structure offers Andre a unique opportunity to coordinate all of the factors which occupy his concept of place and the result is monumental, not only in terms of scale, of which he is a master, but in terms of the opulence and play of his materials. As such, the work radiates an extraordinary play of light that is almost Byzantine in its splendor.

Andre's work for the Haags Gemeentemuseum in the fall of 1969 indicated his continuing obsession with place. For this occasion, however, the emphasis was not on a rectangular configuration but on a linear one. Like Andre's other floor pieces, they were intended for a particular situation. The repetition of the pattern of the floor of the museum was given due consideration and Andre decided to work both in and around it. Although these pieces give the impression of line, they are small commercial units, three dimensional in fact. In these bent-pipe and nail pieces Andre is exploring just how far he can go in diminishing the physical substance of a work without destroying its presence; he is also determining how far he can reduce his form and still hold the floor. By placing his work directly on the floor Andre makes us aware of gravity as a condition of sculpture, not by struggling with it but by proximity.

To the extent that Andre uses the visual plane, there remains some residue of pictorial illusionism; but the very real presence of the work is reinforced by several factors: the physical reality of the mental plates; the very real differences of surface, texture, and colors of the materials of such elementary substances as lead and zinc; the possibility of walking on the pieces; time – the natural process of allowing his materials to weather, decay, rust, etc. Since a work is specifically placed, at least in its original situation, it follows that the particular relationship to place, if the work were successful, would make one aware of all the facets of that relationship. Andre, in forcing us to engage his work directly, by physical contact, a sensation that is always initially disorienting, encourages us to acknowledge our own existence first of all. This awareness, and the subsequent identification with his work, has the cumulative effect of forcing a recognition of nature. By respecting not only the inherent properties of his materials but also the given situation of specific environment, Andre has been able to elicit a body of work that is remarkable in both its cohesiveness and its consistency.

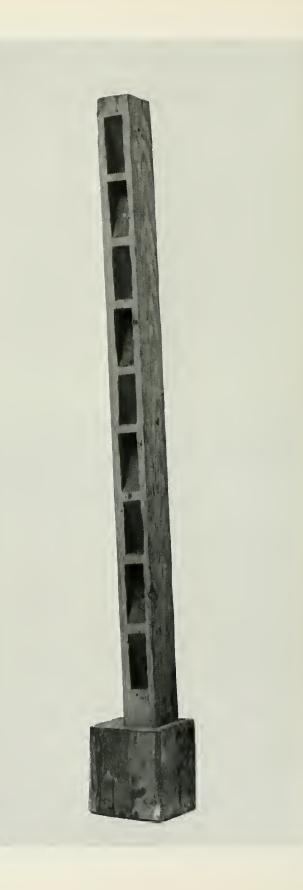
Although Andre's work is resolutely concrete, and aspires to document no condition other than its own existence, it has one fundamental characteristic that differentiates it quite explicitly from the work of other Minimalists: it identifies with nature, not in form but in its recognition of the floor as a zone for existence. If his understanding of Brancusi was vital to this process, then the work of Frank Lloyd Wright served as further reinforcement. The transformation of nature, in both Wright and. Brancusi, found a counterpart in Andre in his adherence to place as the focal point of man and nature. One could say that Andre has given up everything and yet he has given up nothing – in an art with no overt references to life, his work is all the more real. Unlike Pop art, which must of necessity make explicit its references to the real world, and is thereby constrained to deal only with the present, Andre's art is free (of those limitations) to dwell upon the fundamental sources of reality. Artist's Studio, New York, Spring 1970.



- 1 Donald Judd, "Specific Objects", Arts Yearbook, 8, 1965, pp. 74, 77.
- 2 Andy Warhol in Andy Warhol, exhibition catalogue, Neue Nationalgalerie, Berlin, March 1-April 14, 1969, n.p.
- Sol LeWitt, "Paragraphs on Conceptual Art", Artforum, V/10, Summer 1967, p. 80.
- 4 Hollis Frampton, "Letter to Enno Develing", in Carl Andre, exhibition catalogue, Haags Gemeentemuseum, August 23-October 5, 1969, p. 8.
- 5 Enno Develing, essay in Carl Andre, exhibition catalogue, Haags Gemeentemuseum, August 23-October 5, 1969, p. 39.
- 6 David Bourdon, "The Razed Sites of Carl Andre: A Sculptor Laid Low by the Brancusi Syndrome", Artforum, V/2, October 1966, p. 15.

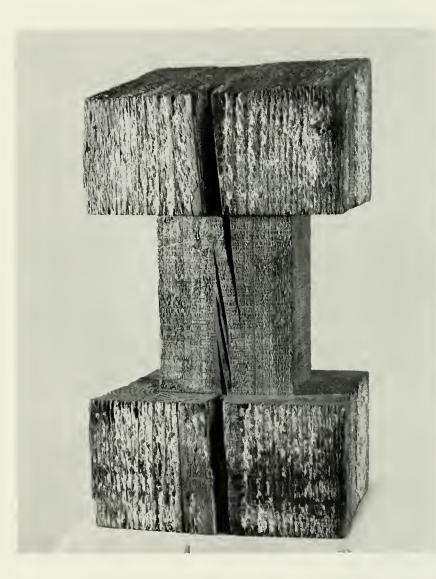
- 7 "Questions to Stella and Judd", Art News, 65/5, September 1966, p. 58. Interview by Bruce Glaser; edited by Lucy L. Lippard. (Discussion originally broadcast on WBAI-FM, New York, February 1964 as "New Nihilism or New Art?")
- 8 "An Interview with Carl Andre", Artforum, VIII/10, June 1970, p. 61. Interview by Phyllis Tuchman.
- 9 "Andre: Artist of Transportation", *The Aspen Times* (Colorado), July 18, 1968. Interview by Dodie Gust.
- 10 Enno Develing, op. cit., p. 40.
- 11 Interview with Dodie Gust, op. cit.
- 12 lbid.
- 13 Enno Develing, op. cit., p. 40.
- 14 David Bourdon, op. cit., p. 17.
- 15 Interview with Dodie Gust, op. cit.

1 Ladder # 1, 1958.



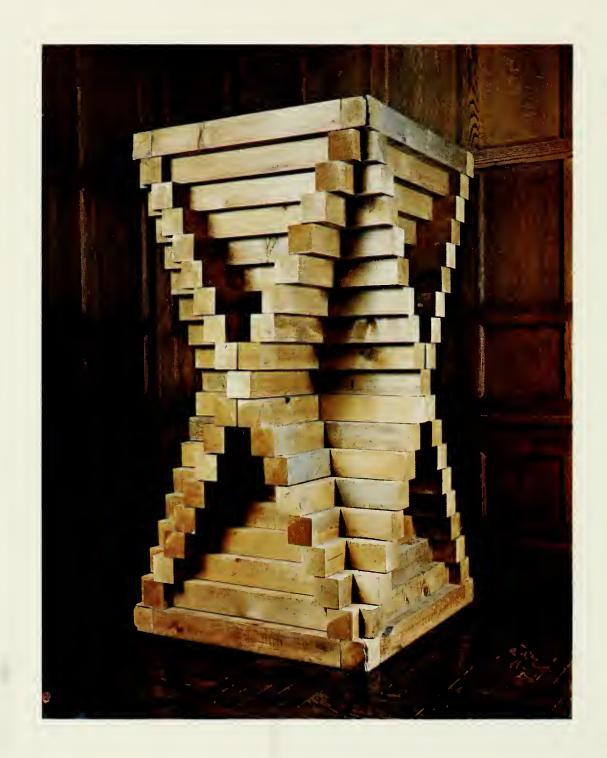


3 Wooden Piece, 1959.



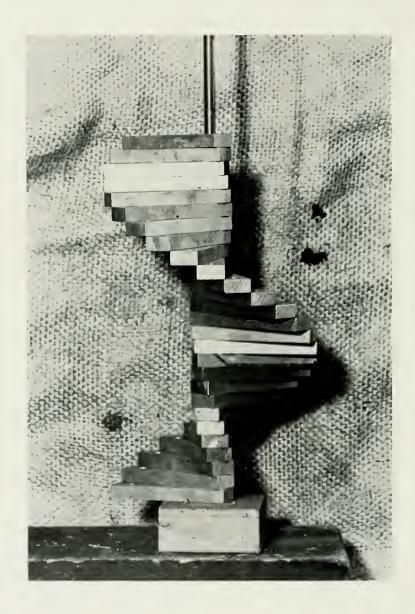


5 Cedar Piece, original 1959; reconstruction 1964.





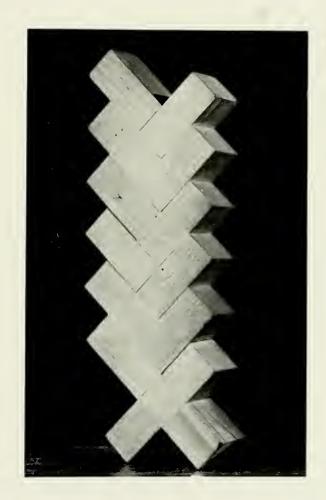
7 Untitled, 1961.





9 Hourglass, 1962.



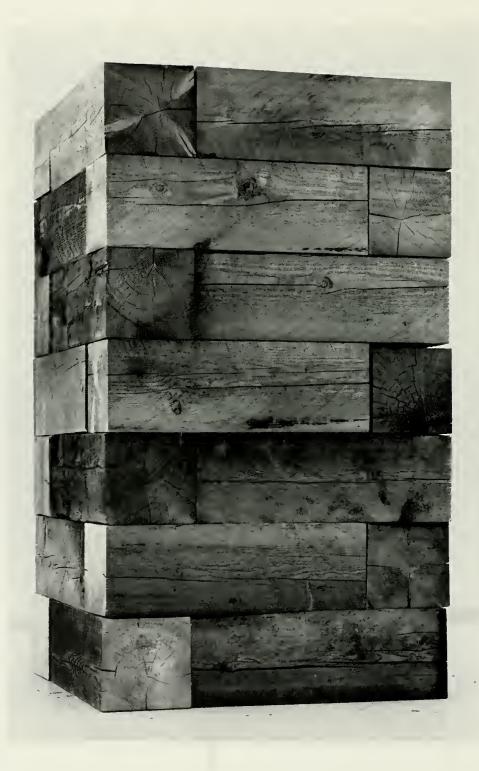


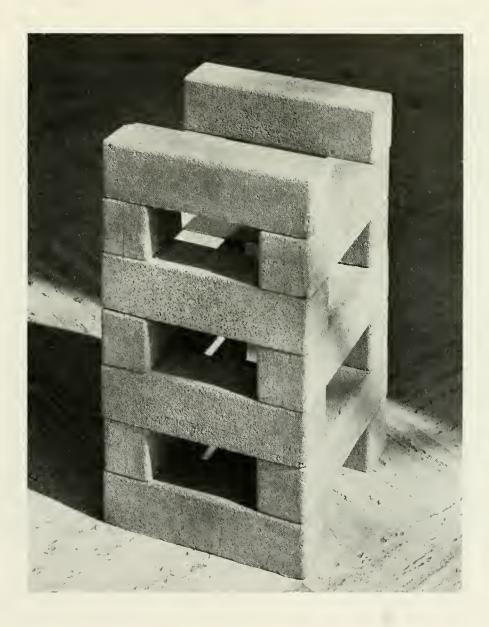
11 Chain Sculpture, 1964.

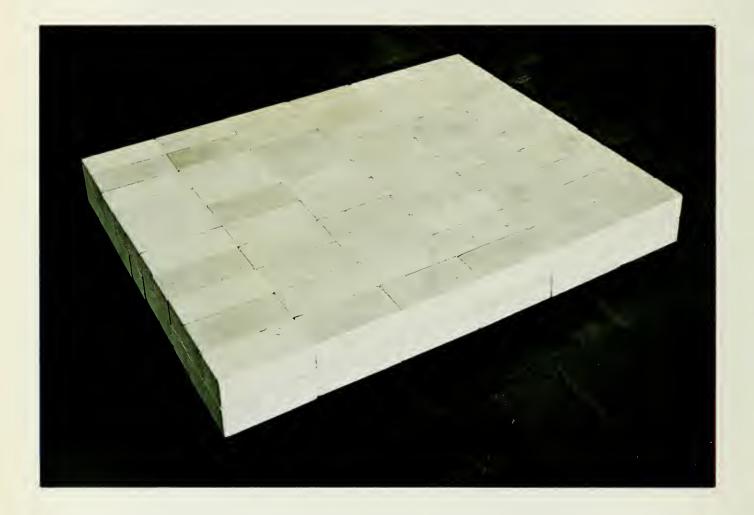


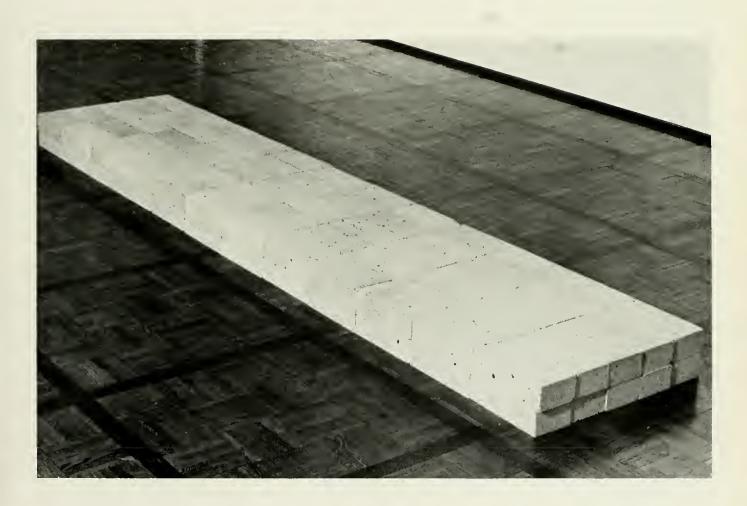


12b Timber Piece, original 1964; reconstruction 1970.







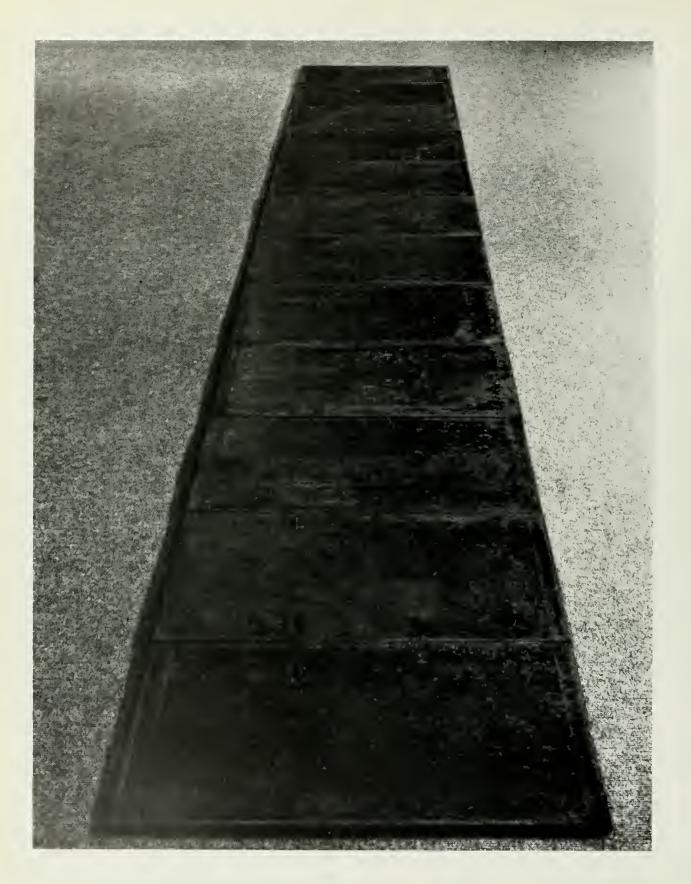






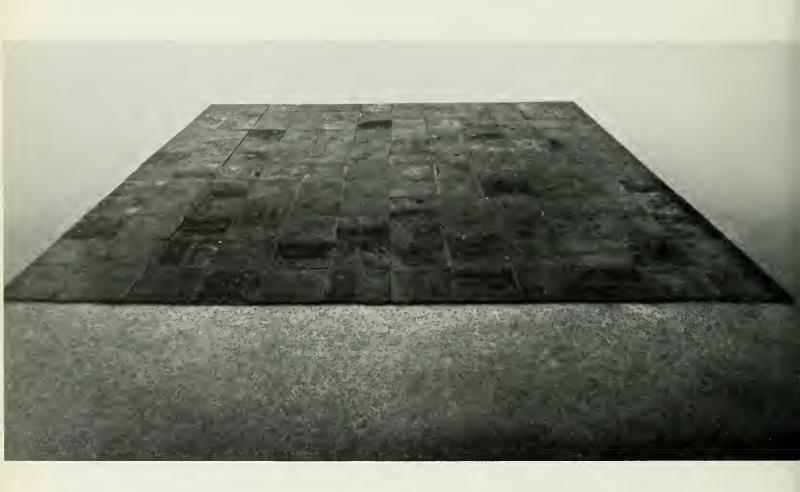
18 Spill (Scatter Piece), 1966.



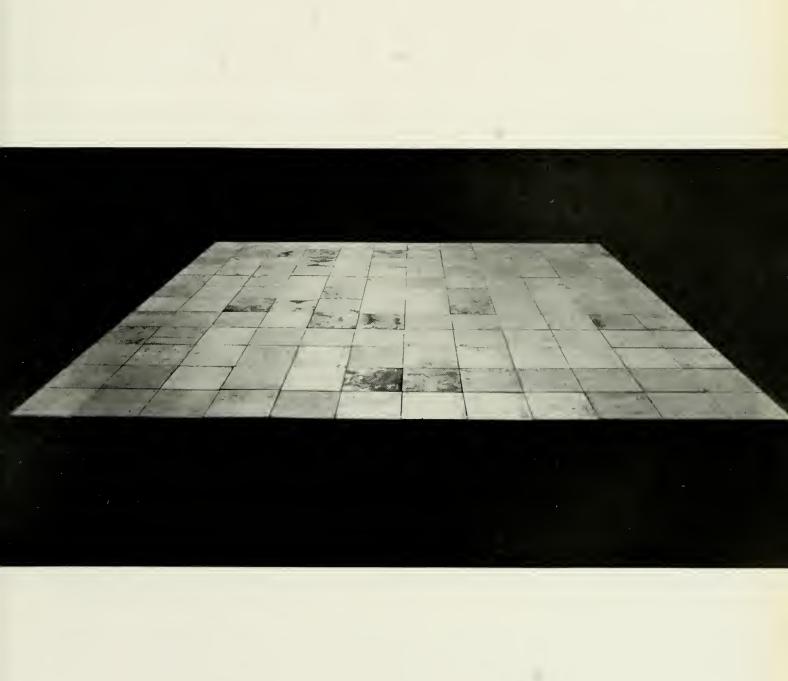


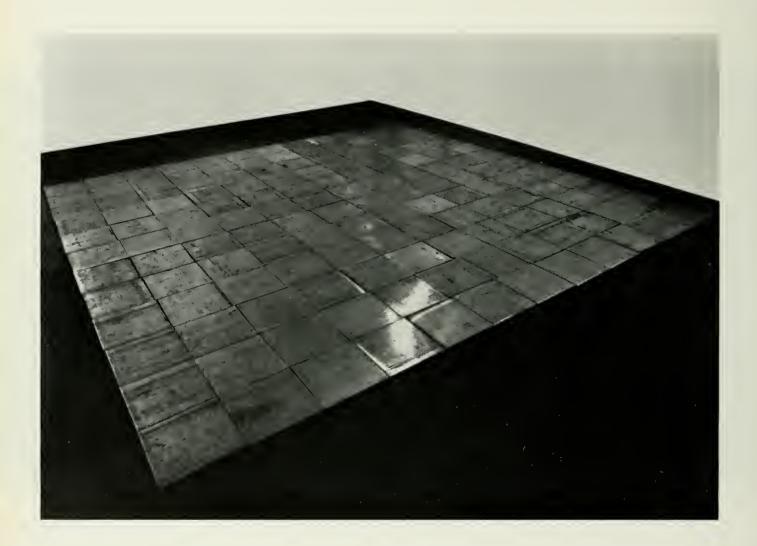


21 144 Steel Plates, 1967.



22 144 Aluminium Plates, 1967.



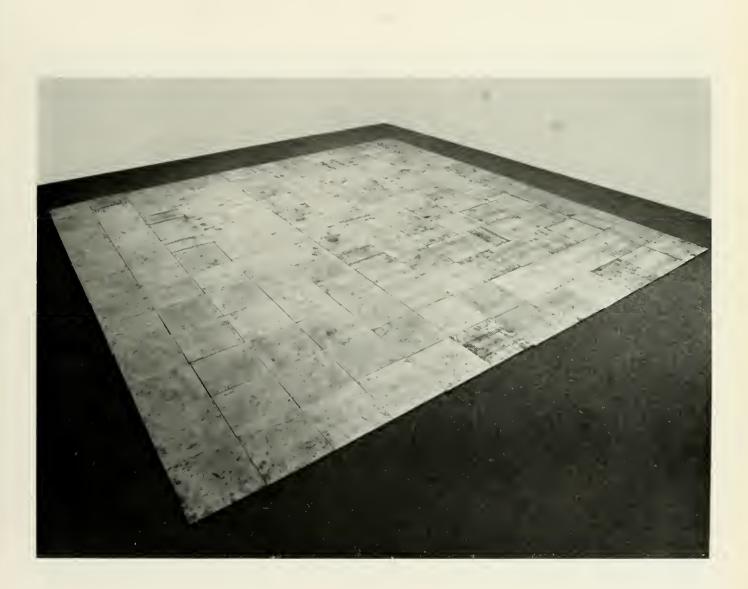




- 25 144 Lead Plates, Spring 1969.
- 26 144 Magnesium Plates, Spring 1969.



27 144 Copper Plates, Spring 1969.



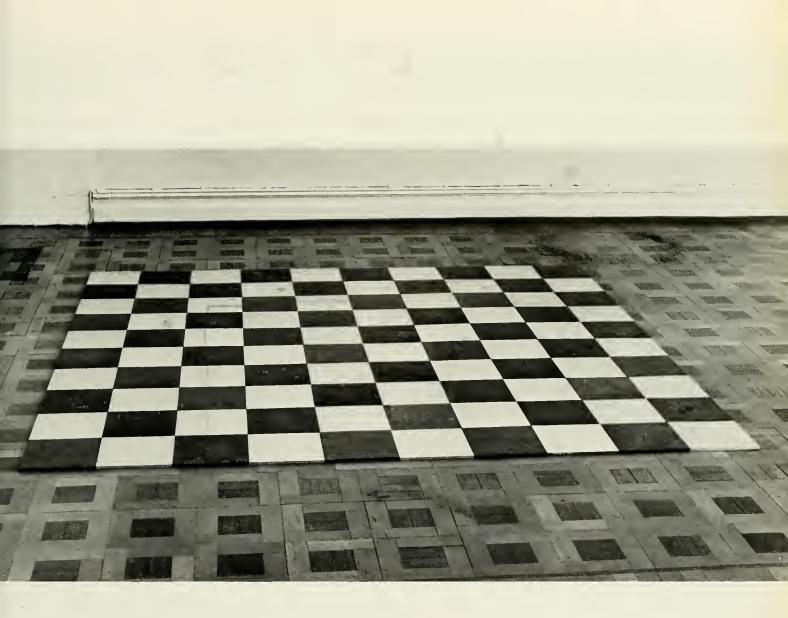


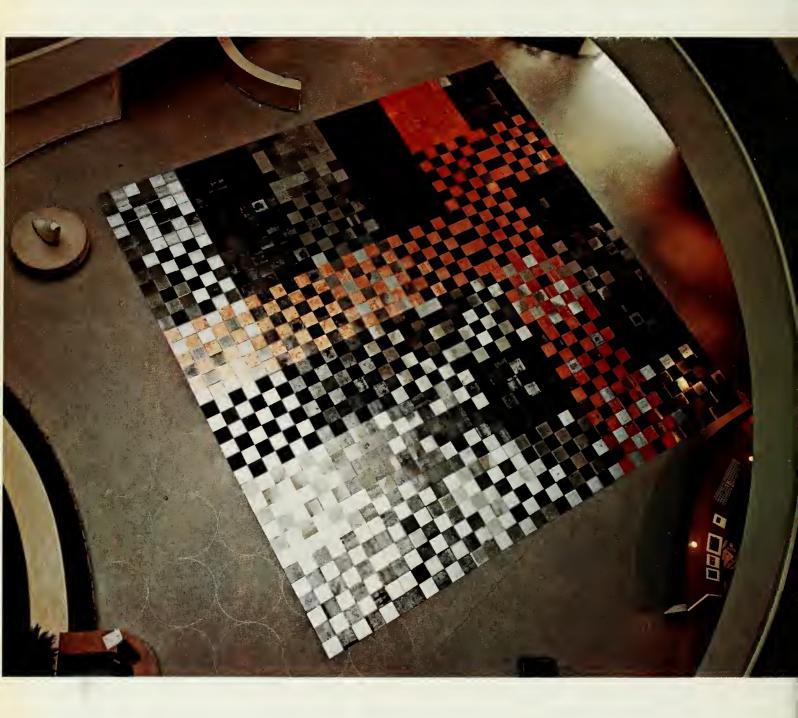
29 Alluminium "Ribbon" Piece, Summer 1969 (right)

Copper "Ribbon" Piece, Summer 1969 (left) Collection G. J. Visser, Antwerp. Not in exhibition









WORD POEMS AND OPERAS

1859

WHITE MEN CRIMSON CROSS ON THE SETTLED BY TERRITORY

VERY LARGE BLACK COAL-BLACK & HIS HAIR IS NO RIGHTS WHICH MAGNIFY THE HAPPINESS

BLUE ATMOSPHERE CLOSING FIELDS OF THE RED NOSE FUN PINCH THE WHITES & BLACKS

HUES WHICH MOCK SO BLUE LIPS THY GOLDEN HAIR A LOCK OF THY IN A BLACK BRAID MET

HAG SHE TURNED FROM WASHINGTON UNDER LIEUT. ISRAEL GREEN A DRAGON GREEN MARINES

IN THE ARMORY BROWN IS DYED HIS ROSE WREATH TRIBE BENEATH ARCHED THE RAINBOW

OF THE PROVINCIAL GOVERNMENT OF THE ARMY IN CHIEF BROWN COMMANDER OLD OSAWATOMIE

BY THE BLUE RIDGE BEEN DAMMED UP THE GAP THROUGH WHICH CLOSING FIELDS ARRANGED & COLOURED

RED WITH RAGE WHITES & BLACKS COLOURS THE SCENE THE RICHMOND GREYS SEEMED TO BE BLACK

DUTY OF WATER: GORKY

move us to the cool chalk-like what clarity over all tortures where once great centuries danced celtic with gaiety bleeds on thy mouth of me in paradises

apricots shape apricots dependent breasts deprived of leaves was the Holy Tree of their clothes banners under pressure to the sh-h-h-sh-h isle of Manhattan

to dissect an aeroplane the sensation of the passengers my panel of the first balloon becomes green is black on beholding the anatomical parts of autogyros

is black the rudder yellow toys of men as children of a meteor cleaving the art business without my Mougouch having the measles vegetables and fruit

of four chimpanzees old men without dispute giving bread & carrots of a lovely man with this hairy mass of monkey flesh mask of chimpanzees covered with hideous fur

the grass sister mother in the same bed of April & May making Chelbour & also lentil soup to work into your body fearfully linked cardinal liver mirrors saliva

white chalk white angels black angels move in opposed directions inflict Mougouch's ears cutting an egg hovering the snake so exactl trickling onto black & white 33 Conquest Display, 1965.

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CONQUESTDI SPLAYOCTOBER1965ANDRE

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36 Structure White Consciousness, 1965.

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42 Flags, 1964.

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44 Words (Preface), 1964.

NOTES ON THE PROPERTIES OF WORDS

HOW SHALL WE DETERMINE THE METAPHORICAL OVERTONES OF NEIGHBORINO WORDS? (THE CRINESE WRITTEN CHARACTER AS A MEDIUM OF POETRY--FENOLLOSA/POUND)

INTERVAL--1.A- A SPACE OF TIME BETWEEN ANY TWO POINTS OR EVENTS ESPECIALLY BETWEEN RECURRENT CONDITIONS OR STATES B- A PAUSE OR BREAK IN THE COURSE OF SOMETHING AS SESSIONS C- A SPACE GAP OR DISTANCE BETWEEN OBJECTS STATES QUALITIES ETC 2.MUSIC- THE RELATION OF TONES WITH REGARD TO PITCE (AN INTERVAL IS HARMONIC IF BETWEEN SIMULTANEOUS TONES MELODIC IF BETWEEN SUCCESSIVE TONES)

INTERVALS BETWEEN WORDS IN A SERIES ARE COMPLEX RELATIONS OF SPELLINO SOUND FORM MEANING FUNCTION AND IDENTITY RELATION OF WORDS WITH REGARD TO SPELLING: TO--TOO--TWO RELATION OF WORDS WITH REGARD TO SOUND: TRIN--THING--THINK RELATION OF WORDS WITH REGARD TO PORM: 00-GOING--GONE RELATION OF WORDS WITH REGARD TO MEANING: BLACK--ORAY--WHITE RELATION OF WORDS WITH REGARD TO FUNCTION: I--READ--THIS RELATION OF WORDS WITH REGARD TO JDENTITY: SINOLE MEANINO- YOU--YOU COMPLEX MEANING- SET--SET--SET

A SERIES OF WORDS CONTAINS AN ABSOLUTE STOCK OF DIFFERENT WORDS IP NO WORDS ARE REPEATED THE ABSOLUTE STOCK CONTAINS THE SAME NUMBER OF ELEWENTS AS THE SERIES THE INTERVALS RETWEEN WORDS ARE THE UNITS OF CHANGE FROM THE FIRST WORD TO THE LAST IF WORDS ARE REFATED THE SERIES CONTAINS WORE SLEWENTS THAN THE ABSOLUTE STOCK UNITS OF CHANGE ARE REGULAREY DISTRIBUTED OVER THE ABSOLUTE STOCK IF WORDS ARE REPEATED THE DISTRIBUTION OF THE UNITS OF CHANGE IS ALTERED BY THE DEOREE OF REPETITION IF TWO OR WORE SERIES ARE READ SMULTANEOUSLI INTERVALS ARE FORMED BETWEEN PARALLEL WORDS SIMULTANEOUS READING OF TWO OR MORE SERIES FORMS GROUPS OF PARALLEL INTERVALS LET THESE (ROUPS OF PARALLEL INTERVALIS CALLED INTERVALIS CENTENCES INTERVALS RETHEN INTERVALUE SENTENCES FORMED BY THE SIMULTANEOUS READING OF TWO OR MORE SERIES OF WORDS ARE THE UNITS OF CHANGE BETWEEN THE FIRST AND THE LAST INTERVALIC SENTENCES INTERVALS RETHEN INTERVALUE SENTENCES FORMED BY THE SIMULTANEOUS READING OF TWO OR MORE SERIES OF WORDS ARE THE UNITS OF CHANGE BETWEEN THE FIRST AND THE LAST INTERVALLIC SENTENCES UNITS OF CHANGE ARE REGULARLY DISTRIBUTED OVER THE ABSOLUTE STOCK OF INTERVALLIC SENTENCES UNITS OF CHANGE ARE REGULARLY DISTRIBUTED OVER THE ABSOLUTE STOCK OF INTERVALLIC SENTENCES UNITS OF CHANGE ARE REGULARLY DISTRIBUTED OVER THE ABSOLUTE STOCK OF INTERVALLIC SENTENCES UNITS OF CHANGE ARE REGULARLY DISTRIBUTED OVER THE ABSOLUTE STOCK OF INTERVALLIC SENTENCES UNITS OF CHANGE ARE REGULARLY DISTRIBUTED OVER THE ABSOLUTE STOCK OF INTERVALLIC SENTENCES IF INTERVALLIC SENTERCES ARE REPEATED THE DISTRIBUTION OF UNITS OF CHANGE IS ALTERED BY THE DISTRIBUTION OF UNITS OF CHANGE IS ALTERED BY THE VALLIC SENTENCES IN THE SEVERAL VOICES IN THE SEVERAL VOICES IN THE SEVERAL VOICES IN THE SEVERAL VOICES ARE DISTRIBUTED OF ARE PORMED BY THE PARALLEL REPETITION OF WORDS IN THE SEVERAL VOICES AT DIFFERENT TIMES SIMPLE REPETITIONS OF INTERVALLIC SENTENCES ARE FORMED BY THE PARALLEL REPETITION OF WORDS OCCURRING IN DIFFERENT VOICES AT DIFFERENT TIMES SIMPLE REPET

THE ABSOLUTE TOUR OF INTERVALUE DENTENCES

ON THE SADNESS

The door is closed We are going to die if the moon changes The sky is blue then we are going to die if the grass is green We are going to die if the sky is blue if men grow old Night comes slowly We are going to die then the sky is blue if the grass is green The sky is blue if a girl sings We are going to die then the sky is blue if the sky is blue the going to die then the sky is blue if the sky is blue the are going to die then we are going to die if the sky is blue the are going to die then we are going to die if the sky is blue then we are going to die The grass is green if men grow old We are going to die then the grass is green Fathers ago to die if the sky is blue if the grass is green Mothers mind their children We are going to die if the sky is blue if the grass is green Mothers mind their children We are going to die if a girl sings The grass is green then we are going to die We are going to die if the sky is blue if the sky is blue The mon changes We are going to die if the sky is blue if the grass is green The sun is hot We are going to die if the sky is blue if the grass is green The sun is hot We are going to die if the sky is blue if the grass is green The sun is hot We are going to die if the sky is blue if the grass is green The sky is blue if men grow old We are going to die if the sky is blue then we are going to die A boy runs We are going to die if the sky is blue then we are going to die A boy runs We are going to die if the grass is green The sky is blue if the grass is green The sky is blue if the grass is green The sky is blue if the grass is green The sky is blue then we are going to die if the sky is blue The sea is cold We are going to die then we are going to die if the sky is blue The sea is cold We are going to die then the sky is blue The sky is blue then we are going to die if the sky is blue The gras is green We are going to die if the grass is green We are going to die if the sky is blue The gras is green We are going to die then

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BIOGRAPHY

- 1935 Born in Quincy, Massachusetts
- 1951-53 Studied with Patrick Morgan at Phillips Academy, Andover, Massachusetts Met Frank Stella, Hollis Frampton, and Michael Chapman
 - 1954 Worked for Boston Gear Works Traveled to England and France
- 1955-56 Served in the United States Army as intelligence analyst
 - 1957 Moved to New York
 - 1958 Made first large wood sculpture
- 1960-64 Worked as railroad freight brakeman and conductor, Pennsylvania Railroad
 - 1964 Work first exhibited, Yonkers, New York

Sculpture

- 1 Ladder # 1. 1958 Wood 683¼ × 8 × 8″ Hollis Frampton, New York
- 2 Plexiglas and Wood. 1958-59
 Plexiglas and wood
 12" high; wood 21/2" wide, plexiglas 11/2" wide
 Private Collection, New York
- Wooden Piece. 1959
 Wood
 16 x 8¹/₂"
 Barbara Rose, Madison, Connecticut
- 4 Pyramid. original 1959; reconstruction 1970
 Wood
 68% x 31"
 Courtesy George H. Andre, Orleans, Massachusetts
- 5 Cedar Piece. original 1959; reconstruction 1964
 Wood
 72 x 36¼ x 36¼"
 Private Collection, New York
- 6 Untitled. 1960 Steel 9½ x 5″ Private Collection, New York
- 7 Untitled. 1961
 Stainless steel, plate steel, and wood
 24" high
 Lent anonymously
- 8 Steel Piece. Spring 1961
 Steel
 7 x 91/2 x 27/8"
 Private Collection, New York
- 9 Hourglass. 1962 Wood 10 x 7" Lee Lozano, New York
 - * Exhibited New York only

- 10 Cock. 1963 Wood 17 x 6 x 21/8" Lee Lozano, New York
- * 11 Chain Sculpture. 1964 Wood and metal chain 42" high; 23 units, each 3¹/₂ x 3¹/₂ x 18" Collection The Aldrich Museum of Contemporary Art, Ridgefield, Connecticut
 - 12a Timber Piece. original 1964; reconstruction 1970 Wood
 36 x 245 x 42"; 27 units, each 12 x 12 x 36" Courtesy Dwan Gallery, New York
 - 12b Timber Piece. original 1964; reconstruction 1970 Wood 84 x 48 x 48"; 28 units, each 12 x 12 x 36" Courtesy Dwan Gallery, New York
 - 13 Untitled. 1965
 Cast cement
 14 units, each 2³/₄ x 11 x 2³/₄"
 Brandeis University Art Collection, anonymous gift
 - Equivalent. 1966
 Sand lime bricks
 5¹/₂ x 38⁵/₈ x 48"; 120 units, each 2 x 6 x 10"
 Mr. and Mrs. Manuel Greer, New York
 - 15 Equivalent. original 1966; reconstruction 1969
 Firebricks
 5 x 108 x 221/2"; 120 units
 Lent by Dayton's Gallery 12, Minneapolis
 - $\begin{array}{ll} \mbox{16} & \mbox{Lever. original 1966; reconstruction 1969} \\ & \mbox{Firebrick} \\ & \mbox{41}_2 \times 87_8 \times 348''; 137 \mbox{ units, each } 41_2 \times 87_8 \times 21_2'' \\ & \mbox{Collection National Gallery of Canada, Ottawa} \end{array}$
 - 17 Reef. original 1966; reconstruction 1969, 1970 Styrofoam
 25 units, each 20 x 108 x 10" Heiner Friedrich, Cologne

- f 18 Spill (Scatter Piece). 1966
 Plastic and canvas bag
 Dimensions indeterminant
 Kimiko and John Powers, Aspen, Colorado
 - 12 Pieces of Steel. 1967
 Steel
 180 x 20"; 12 units, each 20 x 15 x ³/₈"
 Mr. and Mrs. Robert A. Feldman, New York
 - 20 Steel Piece. 1967 Steel $64 \times 64 \times \frac{3}{8}$ "; 64 units, each $8 \times 8 \times \frac{3}{8}$ " Mr. and Mrs. Jan van der Marck, Chicago
- * 21 144 Steel Plates. 1967 Steel 144 x 144 x ³/₈"; 144 units, each 12 x 12 x ³/₈" Hessisches Landesmuseum en Darmstadt, Sammlung Karl Ströher
 - 144 Aluminium Plates. 1967
 Aluminum
 144 x 144 x ³/₈"; 144 units, each 12 x 12 x ³/₈"
 Collection Pasadena Art Museum, California, anonymous gift
 - 23 144 Zinc Plates. 1967
 Zinc
 144 x 144 x ³/₈"; 144 units, each 12 x 12 x ³/₈"
 Milwaukee Art Center Collection, Wisconsin
- * 24 Fall. 1968 Steel
 72 x 540 x 72"; 21 units, each 72 x 28 x 1/2" Courtesy Dwan Gallery, New York
 - 25 144 Lead Plates. Spring 1969
 Lead
 144 x 144 x ³/₈"; 144 units, each 12 x 12 x ³/₈"
 Collection The Museum of Modern Art, New York, Advisory
 Committee Fund, 1969
 - 26 144 Magnesium Plates. Spring 1969
 Magnesium
 144 x 144 x ³/₈"; 144 units, each 12 x 12 x ³/₈"
 Mr. and Mrs. Thomas G. Terbell, Jr., Courtesy Pasadena Art Museum
 - 27 144 Copper Plates. Spring 1969
 Copper
 144 x 144 x ³/₈"; 144 units, each 12 x 12 x ³/₈"
 Collection National Gallery of Canada, Ottawa
 - † Withdrawn from exhibition

- 28 64 Pieces of Copper. Spring 1969 Copper 64 x 64 x $\frac{3}{8}$ "; 64 units, each 8 x 8 x $\frac{3}{8}$ " Private Collection, New York
- 29 Aluminum Ribbon'' Piece. Summer 1969
 Aluminum.
 3¹/₄ x 788¹/₄ x ¹/₆₄"
 Herman and Henriëtte van Eelen, Amsterdam
- † 30 17 Steel Rod Run. Summer 1969 Steel reinforcing rods $3_4' \times 150_4'''; 17 \text{ units}, 73_8, 10, 10, 111_2', 101_4', 63_4', 61_2', 81_2', 101_8', 71_4', 9, 11, 93_4', 103_4', 101_2', 63_8', 63_4'''$ Mr. and Mrs. Herbert Vogel, New York
 - Alloy Square. Fall 1969
 Lead plates; aluminum plates
 78³/₄ x 78³/₄"; 100 units
 Konrad Fischer, Düsseldorf
 - 37 Pieces of Work. Fall 1969
 Aluminum, copper, steel, lead, magnesium, and zinc
 432 x 432"; 1296 utis, 216 of each metal; each 12 x 12 x ³/₈"
 Courtesy Dwan Gallery, New York

Word Poems

- 33 Conquest Display, 1965
 Collage
 14 x 8¹/₂"
 Mr. and Mrs. Ira Licht, New York
- 34 Touch Power. 1965
 Collage
 41% x 8%"
 Mr. and Mrs. Ira Licht, New York
- Black Drown. 1965
 Collage
 22 x 19⁵/₈"
 Robert Hildt, New York
- 36 Structure White Consciousness. 1965
 Collage
 5¹/₄ x 21⁷/₈"
 Mr. and Mrs. Michael Chapman, New York
- 37 Limbs. 1965
 Collage
 6½ x 7″
 Mr. and Mrs Herbert Vogel, New York

Bulk Cake. 1965
 Pencil on paper
 71/₄ x 7"
 Mr. and Mrs. Robert A. Feldman, New York

- 39 Sum Toil. 1965
 Ink on paper
 31/₄ x 51/₄"
 Mr. and Mrs. Robert A. Feldman, New York
- 40 Turf Yard. 1965
 Ink on paper
 5 x 7¼"
 Mr. and Mrs. Robert A. Feldman, New York
- Impulse Driver. 1965
 Collage
 51/₄ x 7³/₄"
 Mr. and Mrs. Robert A. Feldman, New York

Operas

- 42 Flags. 1964
 Typed manuscript
 6 sheets, each 8¹/₂ x 11"
 Heiner Friedrich, Cologne
- * 43 Names. 1964 Typed manuscript
 9 sheets, each 81/₂ x 11" Courtesy Dwan Gallery, New York
- * 44 Words (Preface). 1964 Typed manuscript 8½ x 11" Courtesy Dwan Gallery, New York

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- 3 "Sensibility of the Sixties", *Art in America*, vol. 55, no. 1, January-February 1967, p. 49. Answer to a questionnaire by Barbara Rose and Irving Sandler.
- 4 "Novros", 57th Street Review, April 1967.
- 5 "New in New York: Line Work", *Arts Magazin*e, vol. 41, no. 7 May 1967, pp. 49-50. Statements by Brice Marden, Paul Mogensen and David Novros, compiled by Carl Andre.
- 6 "Letters", Artforum, vol. V, no. 10, Summer 1967, p. 4.
- 7 "Andre: Artist of Transportation", *The Aspen Times* (Colorado), July 18, 1968. Interview by Dodie Gust (reprinted in bibl. 66).
- 8 "Artist Interviews Himself", in Carl Andre, Städtisches Museum, Mönchengladbach, Germany (see bibl. 63).
- 9 Untitled book, Seth Siegelaub/John W. Wendler, New York, 1968, n.p. Contributors: Carl Andre, Robert Barry, Douglas Heubler, Joseph Kosuth, Sol LeWitt, Robert Morris, Lawrence Weiner.
- 10 "Flags: An Opera for Three Voices", Studio International, vol. 177, no. 910, April 1969, p. 176.
- 11 "Time: A Panel Discussion", Art International, vol. XIII, no. 9, November 1969, pp. 20-23, 39. Transcript of a discussion held at the New York Shakespeare Theater, March 17, 1969; organized for the benefit of the Student Mobilization Committee to End the War in Vietnam; Seth Siegelaub, moderator; panelists included Carl Andre, Michael Cain, Douglas Heubler, Ian Wilson.
- 12 Seven books in a uniform manuscript edition of 36 signed and numbered sets, Dwan Gallery and Seth Siegelaub, New York, 1969. Includes Passport, 1960; Shape and Structure, 1960-1965; A Theory of Poetry, 1960-1965; One Hundred Sonnets, 1963; America Drill, 1963-1968; Three Operas, 1964; Lyrics and Odes, 1969.
- 13 "An Interview with Carl Andre", *Artforum*, vol. VIII, no. 10, June 1970, pp. 56-61. Interview by Phyllis Tuchman.

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