



*Jamgon Mipham (1846-1912)*

## Tashi Prayer

### The Verses of the Eight Noble Auspicious Ones

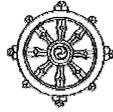
*A Reflection on What Is Auspicious*

by

[Jamgon Mipham](#)

**MAY ALL BE AUSPICIOUS FOR US.**

**PROSTRATIONS TO ALL THE BUDDHAS,  
DHARMA, AND NOBLE SANGHA WHO  
DWELL IN THE AUSPICIOUS REALMS OF  
THE TEN DIRECTIONS WHERE ALL APPEARANCE  
IS COMPLETELY PURE; ITS NATURE SPONTANEOUSLY  
PERFECT.**



**PROSTRATIONS TO THE EIGHT SUGATAS.  
AUSPICIOUSNESS AND SUCCESS INCREASE  
MERELY HEARING YOUR NAMES: TARARAJA,  
STHIRA-KAUSHALA-MADHASHAYA,  
SHRI-MAITREYA-LANKARA, SHRI-VARASHUBHA-KIRTI,  
SARVA-SHAYODARA-KIRTIMAN, SHRI-SUMERU-VADAYA-  
KAUSHALA-KIRTI,**

**SHRI-ARYA-SATTVA-SHAYA-KIRTI, SHRI-MANTUSHA-  
KARAKAUSHALA-SUKIRTI.**



**PROSTRATIONS TO THE EIGHT BODHISATTVAS  
CHARACTERIZED GRACEFULLY HOLDING EACH OF THE**

**EMBLEMS:**

**UTPALA FLOWER, VAJRA, WHITE LOTUS, NAGA-TREE,  
JEWEL,**

**MOON, SWORD, AND SUN, SUPREME IN GRANTING  
AUSPICIOUSNESS AND SUCCESS, THE YOUTHFUL**

**MANJUSRI,**

**THE GLORIOUS VAJRAPANI, AVALOKITESHVARA, THE  
PROTECTOR**

**MAITREYA, KSHITIGARBHA, NIVARANAVISKAMBIN,  
AKASHAGARBHA, AND NOBLE SAMANTABHADRA.**



**PROSTRATIONS TO THE EIGHT AUSPICIOUS GODDESSES,**

THE HOLDERS OF THE EIGHT PRECIOUS SYMBOLS,  
PLEASING WITH OFFERINGS [OF BEAUTY, GARLANDS,  
SONG, DANCE, FLOWERS, INCENSE, LIGHT, AND PERFUME]  
TO THE BUDDHAS  
OF ALL DIRECTIONS AND TIME.

THINKING OF THEIR ESSENTIAL QUALITIES MAKES  
SUCCESS AND FAME GROW:  
THE PRECIOUS UMBRELLA, AUSPICIOUS GOLDEN FISH,  
WISH-GRANTING VASE, EXQUISITE LOTUS, CONCH OF  
FAME,  
KNOT OF PROSPERITY, VICTORY BANNER, AND MAJESTIC  
WHEEL.



PROSTRATIONS TO THE EIGHT GUARDIANS OF THE  
WORLD.  
EACH HOLDS THE DIVINE EMBLEMS: WHEEL, TRIDENT,  
DART, VAJRA, VINA, SWORD, STUPA,  
AND BANNER OF VICTORY.  
AUSPICIOUSLY DEVELOP

**VIRTUE AND HAPPINESS IN THE THREE REALMS,  
MAHABRAHMA, SHAMBHU, NARAYANA,  
SAHASRAJNA, THE KINGS DHRITIRASHTRA,  
VIRUDHAKA, VIRUPAKSHA THE LORD OF NAGAS,  
AND VAISHRAVANA.**

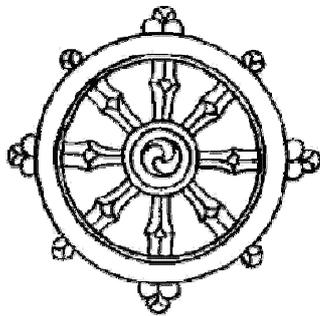
**WITH THE WORK WE HAVE BEGUN NOW, PACIFY ALL  
OBSTACLES  
AND HARMFUL INFLUENCES. MAY THE FULFILLMENT OF  
WISHES,  
INCREASE OF GLORY, GOOD FORTUNE, PROSPERITY AND  
HAPPINESS  
BE MET.**

**MAY ALL BE AUSPICIOUS FOR US.**



**IF RECITED WHEN YOU WAKE IN THE MORNING, YOU  
WILL ENJOY THE TOTAL DAYS FULFILMENT. IF RECITED  
BEFORE BED, YOU WILL ENJOY PLEASANT DREAMS. IF**

**RECITED BEFORE ACTIVITY, ALL WORKS CAN BE  
SUCCESSFULLY ACCOMPLISHED. IF RECITED BEFORE A  
CONTEST, YOU WILL BE VICTORIOUS. IF RECITED  
REGULARLY, YOU WILL ENJOY LONG LIFE, GLORIOUS  
HEALTH, FAME, AUSPICIOUSNESS, PROSPERITY, HAPPINESS  
AND REMOVAL OF NEGATIVE KARMA AND  
OBSCURATIONS. AND HIGHER BIRTH IS CERTAIN. STATED  
BY BUDDHA.**



NOTE: THE TASHI PRAYER IS A SHORT TEXT WRITTEN BY JAMYANG MIPHAM (1846-1912), A MAJOR FIGURE IN 19TH CENTURY TIBETAN BUDDHISM. THE PRAYER IS A CONDENSATION OF THE MUCH LONGER *SUTRA OF THE WORDS OF AUSPICIOUSNESS*, WHICH WAS TAUGHT BY SHAKYAMUNI BUDDHA. THE PURPOSE OF THE PRAYER IS TO PAY HOMAGE TO AND SUPPLICATE FOUR KINDS OF AWAKENED BEINGS (BUDDHAS, MALE BODHISATTVAS, FEMALE BODHISATTVAS, AND PROTECTORS) SO AS TO RECEIVE THEIR BLESSINGS FOR BOTH SPIRITUAL AND WORLDLY SUCCESS. SEE BOOKS FOR MIPHAM'S OWN COMMENTARY TO THE PRAYER.